

# Entry Form

**Race Number**  
(filled by Organizers)

**NOTE:** Competitors are reminded that in order to score points to WBC or EBC must register with the FIA up to the closing date for entries for the first baja for which they wish to score points and they will score points as specified in Article 3 of CCRSR. Registrations must be made using the entry form available on the FIA website:  
<https://registrations.fia.com/bajas>

|                                                                |       |  |      |  |
|----------------------------------------------------------------|-------|--|------|--|
| 1. Will you register to FIA to score points to World Baja Cup? | YES → |  | NO → |  |
|----------------------------------------------------------------|-------|--|------|--|

or

|                                                                   |       |  |      |  |
|-------------------------------------------------------------------|-------|--|------|--|
| 2. Will you register to FIA to score points to European Baja Cup? | YES → |  | NO → |  |
|-------------------------------------------------------------------|-------|--|------|--|

If both answers are NO and you are NOT registered in FIA online portal, you will be listed in Baja Greece classifications but you will not be taken in consideration by the Stewards for scoring points in FIA WBC or EBC.

|                                                               | COMPETITOR | DRIVER            | NAVIGATOR            |
|---------------------------------------------------------------|------------|-------------------|----------------------|
| Competitors' Name                                             |            |                   |                      |
| Surname                                                       |            |                   |                      |
| First Name                                                    |            |                   |                      |
| Date of Birth                                                 |            |                   |                      |
| Nationality (as in license)                                   |            |                   |                      |
| Full Address<br>(Country, province, street, number, ZIP code) |            |                   |                      |
| Passport or I.D. No.                                          |            |                   |                      |
| Mobile Telephone No.<br>(to be used during the race)          |            |                   |                      |
| Email Address                                                 |            |                   |                      |
| Competition License No.                                       |            |                   |                      |
| Issuing ASN                                                   |            |                   |                      |
| Driving License No.                                           |            |                   |                      |
| Country of issue                                              |            |                   |                      |
| <b>Contact Person in case of Emergency</b>                    |            | <b>For DRIVER</b> | <b>For NAVIGATOR</b> |
| Surname                                                       |            |                   |                      |
| First Name                                                    |            |                   |                      |
| Mobile Telephone No. (include country code)                   |            |                   |                      |
| Email                                                         |            |                   |                      |

**T-Shirt Size** (for receiving a 2026 Baja Greece T-Shirt)

M – L – XL – 2XL

**DRIVER:**

**NAVIGATOR:**

**DETAILS OF COMPETITION VEHICLE**

|                         |  |                        |  |
|-------------------------|--|------------------------|--|
| Make                    |  | Registration No.       |  |
| Model                   |  | cc                     |  |
| Year of Manufacture     |  | Chassis No.            |  |
| Group / Class           |  | Engine No.             |  |
| Homologation No.        |  | Predominant Color      |  |
| Country of Registration |  | Technical Passport No. |  |

| Service Vehicles | Plate Number | Make / Model | Insurance Company |
|------------------|--------------|--------------|-------------------|
| Camion 1         |              |              |                   |
| Camion 2         |              |              |                   |
| Camion 3         |              |              |                   |
| Auxiliary 1      |              |              |                   |
| Auxiliary 2      |              |              |                   |

**TYPE OF ENTRY**

check one ↓

Entrant **NOT Registered** to score points in WBC or EBC

→

FIA Priority Driver and/or Driver **Registered** to score points in WBC or EBC

→

| 1. FIA WORLD and EUROPEAN BAJA CUPS ENTRY FEES GROUPS: ULT / STK / CHG / SSV | Entrant <b><u>NOT Registered</u></b> to score points in WBC or EBC | FIA Priority Driver and/or Driver <b><u>Registered</u></b> to score points in WBC or EBC | CLOSING DATE         |
|------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|
| Reduced Fee                                                                  | 2800€                                                              | 3200€                                                                                    | 12/5/2026, 23:59 hrs |
| Standard Fee                                                                 | 3200€                                                              | 3600€                                                                                    | 22/5/2026, 23:59 hrs |

Organizers' optional Advertising accepted:

YES

NO

(if "NO" is marked, then above fees are increased by 1500€)

**2. ENTRY FEES for EXTRA SPACE in SERVICE PARK**

|                           |                         |      |
|---------------------------|-------------------------|------|
| 50sqm / 1 competition car | Free with Entry Fee     | 0€   |
| + 50sqm                   | To be additionally paid | 200€ |
| +100sqm*                  | To be additionally paid | 400€ |

\* Maximum total space for 1 competition car is 150sqm

W: [www.bajagreece.gr](http://www.bajagreece.gr) E: [info@bajagreece.gr](mailto:info@bajagreece.gr)

Information is treated by Organizers according to E.U. GDPR regulations

**4-7 June**

**Argos Orestiko - Western Macedonia**

### 3. ENTRY FEES for DIGITAL ROADBOOK DEVICE

|                                                                                                 |                         |      |
|-------------------------------------------------------------------------------------------------|-------------------------|------|
| 1 <sup>st</sup> Device                                                                          | Free with Entry Fee     | 0€   |
| 2 <sup>nd</sup> Device*                                                                         | To be additionally paid | 400€ |
| * In case of a 2 <sup>nd</sup> device, the primary one must be declared during Technical Checks |                         |      |

### Entry Fees to be paid (check one only)

|                                                                                                                          |                                                                      |                                     |               |  |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|---------------|--|
| <b>Entrant<br/>NOT Registered<br/>to score points in<br/>WBC or EBC</b><br><br><i>With Optional Advertising Accepted</i> | <b>Reduced Fee</b><br>Up to 12/5/2026<br>23:59hrs                    | Service Area 50sqm (5x10)           | <b>2.800€</b> |  |
|                                                                                                                          |                                                                      | Service Area 100sqm (5X20 or 10x10) | <b>3.000€</b> |  |
|                                                                                                                          |                                                                      | Service Area 150sqm (5x30 or 10X15) | <b>3.200€</b> |  |
|                                                                                                                          | <b>Standard Fee</b><br>From 13/5/2026<br>up to 21/5/2026<br>23:59hrs | Service Area 50sqm (5x10)           | <b>3.200€</b> |  |
|                                                                                                                          |                                                                      | Service Area 100sqm (5X20 or 10x10) | <b>3.400€</b> |  |
|                                                                                                                          |                                                                      | Service Area 150sqm (5x30 or 10X15) | <b>3.600€</b> |  |

|                                                                                                                                                    |                                                                      |                                     |               |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------|---------------|--|
| <b>FIA Priority Driver<br/>and/or<br/>Driver Registered to<br/>score points in<br/>WBC or EBC</b><br><br><i>With Optional Advertising Accepted</i> | <b>Reduced Fee</b><br>Up to 12/5/2026<br>23:59hrs                    | Service Area 50sqm (5x10)           | <b>3.200€</b> |  |
|                                                                                                                                                    |                                                                      | Service Area 100sqm (5X20 or 10x10) | <b>3.400€</b> |  |
|                                                                                                                                                    |                                                                      | Service Area 150sqm (5x30 or 10X15) | <b>3.600€</b> |  |
|                                                                                                                                                    | <b>Standard Fee</b><br>From 13/5/2026<br>up to 21/5/2026<br>23:59hrs | Service Area 50sqm (5x10)           | <b>3.600€</b> |  |
|                                                                                                                                                    |                                                                      | Service Area 100sqm (5X20 or 10x10) | <b>3.800€</b> |  |
|                                                                                                                                                    |                                                                      | Service Area 150sqm (5x30 or 10X15) | <b>4.000€</b> |  |

|                                                          |               |  |
|----------------------------------------------------------|---------------|--|
| <b>If Optional Advertising NOT accepted</b>              | <b>+1500€</b> |  |
| <b>2<sup>nd</sup> Digital Roadbook Device (optional)</b> | <b>+400€</b>  |  |
| <b>FEES SUM:</b>                                         |               |  |

### 3. SERVICE PARK – COMMON TEAMS AREA

|                                                                                                 |     |   |                                            |
|-------------------------------------------------------------------------------------------------|-----|---|--------------------------------------------|
| <b>Do you require your Service Park area to be<br/>next /common to another Team/Competitor?</b> | YES | → | if YES, write <u>the other</u> Teams' name |
|                                                                                                 | NO  |   |                                            |

### 4. PRIVATE TEST (see [RALLY GUIDE](#) → Baja Program)

|                                                                                                              |     |    |
|--------------------------------------------------------------------------------------------------------------|-----|----|
| Private Test is free for all competitors.<br>Check YES / NO if you want to register for Private Test or not. | YES | NO |
|--------------------------------------------------------------------------------------------------------------|-----|----|

**4-7 June**

**Argos Orestiko - Western Macedonia**

**5. Details of Invoice** (if this is kept empty, Organizer will issue only a receipt)

|                                                      |                |                  |  |
|------------------------------------------------------|----------------|------------------|--|
| Company's' Full Name                                 |                |                  |  |
| VAT Number                                           |                |                  |  |
| Country                                              |                |                  |  |
| Full Address<br>(province, street, number, ZIP code) |                |                  |  |
| Company's Telephone number                           | Country Code + | Telephone Number |  |
| Company's Email                                      |                |                  |  |
| Contact Person                                       |                |                  |  |

**COMPETITORS' INFORMATION**

For best Media exposure of your Team, please share with us the following information

|                      |  |                |  |                    |  |
|----------------------|--|----------------|--|--------------------|--|
| <b>Driver's Name</b> |  | <b>Vehicle</b> |  | <b>Group/Class</b> |  |
|----------------------|--|----------------|--|--------------------|--|

|                             |     |    |                       |      |  |
|-----------------------------|-----|----|-----------------------|------|--|
| Current <b>FIA</b> Priority | Yes | No | Previous FIA priority | Year |  |
| Title of Championship won   |     |    |                       | Year |  |

|                             |     |    |                       |      |  |
|-----------------------------|-----|----|-----------------------|------|--|
| Current <b>ASN</b> Priority | Yes | No | Previous ASN priority | Year |  |
| Title of Championship won   |     |    |                       | Year |  |

|                | Year | Event Title | Vehicle | Group | Class | Overall Position |
|----------------|------|-------------|---------|-------|-------|------------------|
| <b>Details</b> |      | 1.          |         |       |       |                  |
|                |      | 2.          |         |       |       |                  |
|                |      | 3.          |         |       |       |                  |
|                |      | 4.          |         |       |       |                  |
|                |      | 5.          |         |       |       |                  |
|                |      | 6.          |         |       |       |                  |

In order Entry Form to be valid, it must be accompanied by Bank document of the Entry Fee payment.

| Organizer's Bank Details |                                                     |
|--------------------------|-----------------------------------------------------|
| <b>BENEFICIARY:</b>      | ATTICA MOTORSPORT CLUB                              |
| <b>ADDRESS:</b>          | NAP.ZERVA 3, AGIOS STEFANOS, 14565, ATHENS, GREECE  |
| <b>BANK:</b>             | PIRAEUS BANK                                        |
| <b>BANK ADDRESS:</b>     | 1850 BRANCH,MARATHONOS Ave.3, 14572, DROSIA, GREECE |
| <b>IBAN:</b>             | GR14 0171 8500 0068 5014 5559 125                   |
| <b>BIC:</b>              | PIRBGRAA                                            |
| <b>CURRENCY:</b>         | EURO €                                              |

**Declaration:** I declare that I have read and I fully understand and accept General Regulations and Supplementary Regulations of these events. I declare that I have read carefully, understood and signed the FIA CCRSR APPENDIX VI, "Driver Declaration and Undertakings". I declare that in no case I will claim from event Organizers or FIA or parent ASN-OMAE any compensation that may result as physical, material or moral damage that may occur by my participation to this event. I fully understand that in this event I may face situations with danger and I declare that I accept the consequences. I declare that I will be using, for the entire period of the events, all necessary safety equipment according to relevant regulations of FIA or parent ASN-OMAE (helmet, FHR system, harnesses and fire proof clothing, etc). I declare that my competition vehicle fully complies with safety standards that are imposed by Organizers through event's regulations and FIA or parent ASN-OMAE. I also declare that I am responsible for electronic devices and any other equipment that Organization will provide for my vehicle and I will compensate it in case of loss or damage by my fault. I declare that the driver and co-driver have personal accident insurance policy that can cover repatriation expenses. I permit Organizers to elaborate, store and use my personal data according to E.U. GDPR regulation and only for the purpose of the event.

**I have carefully read and fully understand this declaration and  
I confirm that is true.**

**DATE**

**ASN Stamp**  
Or letter from the entrant's  
ASN authorizing and  
approving the entry

**Competitors'  
Signature**

**Drivers'  
Signature**

**Navigators'  
Signature**

**Original Signatures will be asked during Administrative Checks**

**4-7 June**

**Argos Orestiko - Western Macedonia**

**Documents to be submitted with Entry Form:**

| # | Document                                                                        | ✓ | #  | Document                                                | ✓ |
|---|---------------------------------------------------------------------------------|---|----|---------------------------------------------------------|---|
| 1 | Competitor's license (if existing)                                              |   | 8  | Competitor's Safety Equipment Form                      |   |
| 2 | Drivers' and navigators' competition licenses                                   |   | 9  | Vehicle registration papers                             |   |
| 3 | Drivers' and navigators' valid driving license                                  |   | 10 | FIA Vehicle's Technical Passport                        |   |
| 4 | Drivers' and navigators' passports or identification                            |   | 11 | On Board Camera Declaration Form (if any)               |   |
| 5 | Drivers' and navigators' declaration and undertaking FIA 2026 CCRSR Appendix XI |   | 12 | Vehicle's Insurance Certificate (for E.U. countries)    |   |
| 6 | ASN authorization, for non-Greek competitors and/or drivers                     |   | 13 | Vehicle's Insurance Green Card (for non E.U. countries) |   |
| 7 | Team List Form                                                                  |   | 14 | Copy of Entry Fee Payment                               |   |

**DOWNLOAD DOCUMENTS: [HERE](#) To be send by email at: [info@bajagreece.gr](mailto:info@bajagreece.gr)**

**For best Media exposure of your Team, please send us photos, of Driver, Navigator and Vehicle, minimum 1200x1200px in jpeg format.**

**Drivers' Photo**

**Navigators' Photo**

**Vehicles' Photo 1**

**Vehicles' Photo 2**